DAUGHTERS OF PENELOPE

**BUCKEYE DISTRICT 11**

**CHAPTER YEAR-END REPORT TO THE DISTRICT CONVENTION 2021-2022**

CHAPTER NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEMBERSHIP/MEETINGS:**

Total number of members: \_\_\_\_\_\_\_\_\_\_

Total members in good standing:\* \_\_\_\_\_\_\_\_\_\_

“Good standing” is in accordance with Article XXVI of the DOP Constitution & By-Laws

Members transferred into the Chapter \_\_\_\_\_\_\_\_\_\_

Number of initiates since last convention (June-May): \_\_\_\_\_\_\_\_\_

Number of reinstatements since last convention (June-May): \_\_\_\_\_\_\_\_\_

Number of Ritualistic Meetings held: \_\_\_\_\_\_\_\_\_

Average Attendance: \_\_\_\_\_\_\_\_\_

Number of Socials/Informal Meetings held: \_\_\_\_\_\_\_\_\_

Average Attendance \_\_\_\_\_\_\_\_\_

**FINANCIAL STATUS:**

Balance brought forward from last year’s report: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total income (since last convention): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Disbursements\*\* (since last convention): $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* Includes “Philanthropic Disbursements” listed on page 6.

Balance on Hand CHECKING: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAVINGS: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECEASED MEMBERS:**

Please complete and submit “In Memory of” form for each Deceased Member since last District Convention.

**ACTIVITIES FROM LAST DISTRICT CONVENTION TO PRESENT:**

This is your opportunity to shine! Please itemize all Chapter-sponsored or -participated activities, including, without limitation, ritual meetings, socials, planning meetings, workshops, fundraisers, lectures, AHEPA Family events, conventions, visitations, community events, newsletters, and social media updates.

ATTACH MORE PAGES, if needed.

June:

July:

August:

September:

October:

November:

December:

January:

February:

March:

April:

May:

FUTURE ACTIVITIES PLANNED:

**PHILANTHROPIC DISBURSEMENTS**

|  |  |  |
| --- | --- | --- |
| **NAME OF RECEIVING ORGANIZATION** |  | **AMOUNT** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
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| 10. |  |  |
| 11. |  |  |
| 12. |  |  |
| 13. |  |  |
| 14. |  |  |
| 15. |  |  |
| 16. |  |  |
| 17. |  |  |
| 18. |  |  |
| **TOTAL** |  |  |

(Attach additional pages, if needed.)

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|  |  |  |
| --- | --- | --- |
| PRESIDENT |  | DATE |
| SECRETARY |  | DATE |
| TREASURER |  | DATE |

DUE: MAY 15, 2022

**SEND COMPLETED REPORT TO:**

**DISTRICT GOVERNOR**

Chryse Ellinos

7730 Amberwood Trail

Boardman, OH 44512

Cell Phone: (330) 307-3976

Email: loyellinos@gmail.com

**DISTRICT SECRETARY**

Nicole Bacas

921 Buckingham Rd.

Dayton, OH 45419

Cell Phone: (330) 503-7235

Email: [kira01.dop@gmail.com](about:blank)

**and** [**doplodged11@gmail.com**](about:blank) (attach scanned report)