



**DAUGHTERS OF PENELOPE
BUCKEYE DISTRICT 11
REPORT TO DISTRICT CONVENTION
CREDENTIALS COMMITTEE
2026-27**

CHAPTER NAME # **CITY** **STATE**

DELEGATES

THIS IS TO CERTIFY THAT AT A REGULAR MEETING OF OUR CHAPTER, THE FOLLOWING MEMBERS IN GOOD STANDING WERE ELECTED AS **DELEGATES** TO REPRESENT OUR CHAPTER AT THE DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT , ON .

DELEGATES (Elect 6 if chapter members number 15+; otherwise, elect only 2)

	NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.			
2.			
3.			
4.			
5.			
6.			

PRESIDENT	SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER IS NOT SENDING DELEGATES TO THE DISTRICT CONVENTION:

PRESIDENT	SECRETARY



**DAUGHTERS OF PENELOPE
BUCKEYE DISTRICT 11
REPORT TO DISTRICT CONVENTION
CREDENTIALS COMMITTEE
2026-27**

CHAPTER NAME # **CITY** **STATE**

ALTERNATES

THIS IS TO CERTIFY THAT AT A REGULAR MEETING OF OUR CHAPTER, THE FOLLOWING MEMBERS IN GOOD STANDING WERE ELECTED AS **ALTERNATES** TO REPRESENT OUR CHAPTER AT THE DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT , ON

ALTERNATES (Elect 6 if chapter members number 15+; otherwise, elect 2)

	NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.			
2.			
3.			
4.			
5.			
6.			

PRESIDENT	SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER IS NOT SENDING ALTERNATES TO THE DISTRICT CONVENTION:

PRESIDENT	SECRETARY



**DAUGHTER OF PENELOPE
BUCKEYE DISTRICT 11
CONVENTION CREDENTIALS REPORT
TO THE DISTRICT CONVENTION COMMITTEE
2026-27**

CHAPTER NAME # **CITY** **STATE**

PLEASE LIST AND CERTIFY **PAST DISTRICT GOVERNORS** AND **CURRENT DISTRICT LODGE OFFICERS** WHO ARE MEMBERS OF YOUR CHAPTER IN GOOD STANDING AND ABLE TO REGISTER AND VOTE AT THE DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT , ON

	NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.			
2.			
3.			
4.			
5.			
6.			

PRESIDENT

SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER DOES NOT HAVE **PAST DISTRICT GOVERNORS AND CURRENT DISTRICT LODGE OFFICERS TO REPORT TO THE DISTRICT CONVENTION:**

PRESIDENT

SECRETARY

DUE: MAY 15, 2027

SEND COMPLETED REPORT TO: DISTRICT11LODGE@GMAIL.COM
(attach scanned report)

REV: 10/26