



**DAUGHTER OF PENELOPE  
BUCKEYE DISTRICT 11  
CHAPTER YEAR-END REPORT  
TO THE DISTRICT CONVENTION  
2026-27**

CHAPTER NAME  #  CITY  STATE

**MEMBERSHIP/MEETINGS**

TOTAL NUMBER OF MEMBERS:

TOTAL MEMBERS IN GOOD STANDING: \*

*\*Good standing is in accordance with DOP Constitution & By-Laws*

NUMBER OF MEMBERS TRANSFERRED INTO THE CHAPTER (June-May):

NUMBER OF INITIATES SINCE LAST CONVENTION (June-May):

NUMBER OF REINSTATEMENTS SINCE LAST CONVENTION (June-May):

NUMBER OF FORMAL MEETINGS HELD:

AVERAGE ATTENDANCE:

NUMBER OF SOCIAL/ INFORMAL MEETINGS HELD:

AVERAGE ATTENDANCE:

**FINANCIAL STATUS**

BALANCE BROUGHT FORWARD FROM LAST YEAR'S REPORT \$

TOTAL INCOME (SINCE LAST CONVENTION) \$

TOTAL DISBURSEMENTS\* (SINCE LAST CONVENTION) \$

*\*Includes "Philanthropic Disbursements" listed on page 6*

BALANCE ON HAND:

CHECKING: \$

SAVINGS: \$

**DECEASED MEMBERS**

PLEASE COMPLETE AND SUBMIT "IN MEMORY OF" FORM FOR EACH DECEASED MEMBER SINCE PREVIOUS DISTRICT CONVENTION.

**ACTIVITIES FROM LAST DISTRICT CONVENTION TO PRESENT:**

This is your opportunity to shine! Please list all Chapter-sponsored or participated activities. Include, without limitation; formal meetings, social events, planning meetings, workshops, fundraisers, lectures, AHEPA family events, conventions, visitations, community events, newsletters, and social media updates.

**JUNE:**

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**JULY:**

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**AUGUST:**

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**SEPTEMBER:**

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**OCTOBER:**

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**NOVEMBER:**

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**DECEMBER:**

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**JANUARY:**

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**FEBRUARY:**

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**MARCH:**

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**APRIL:**

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**MAY:**

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**FUTURE ACTIVITIES PLANNED:**

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## PHILANTHROPIC DONATIONS

|     | NAME OF RECEIVING ORGANIZATION | AMOUNT |
|-----|--------------------------------|--------|
| 1.  |                                |        |
| 2.  |                                |        |
| 3.  |                                |        |
| 4.  |                                |        |
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| 14. |                                |        |
| 15. |                                |        |
| 16. |                                |        |
| 17. |                                |        |
| 18. |                                |        |
| 19. |                                |        |
| 20. |                                |        |
|     |                                | TOTAL: |

(ATTACH ADDITIONAL PAGES, IF NEEDED.)



**DAUGHTER OF PENELOPE  
BUCKEYE DISTRICT 11  
CHAPTER YEAR-END REPORT  
TO THE DISTRICT CONVENTION  
2026-27**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SECRETARY**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**TREASURER**

\_\_\_\_\_  
**DATE**

**SEND COMPLETED REPORT TO:**

**DISTRICT GOVERNOR**  
**TULA ARAFAS O'NEAL**  
**PO BOX 3594**  
**YOUNGSTOWN, OHIO 44513**

**PHONE: 330.503.7235**  
**EMAIL: TAONEAL117@GMAIL.COM**

**DISTRICT SECRETARY**  
**LISA DITOMMASO**  
**6743 BOARDWALK DRIVE**  
**POLAND, OHIO 44514**

**PHONE: 330.881.3559**  
**EMAIL: LDTOMMA@ZOOMINTERNET.NET**

**DISTRICT LODGE**  
**EMAIL: DISTRICT11LODGE@GMAIL.COM**