



AHEPA Buckeye District #11

Athlete of the Year Application - Due by June 21st, 2026

Name of Applicant: _____

Parents' Name: _____

Mailing Address: _____

High School or College Name: _____

High School or College Address: _____

If graduating High School, what College do you plan to attend? _____

A nominated student must have a connection with a member of the AHEPA Family.

My connection with AHEPA: (Please check one or more):

_____ I am an AHEPAN/DAUGHTER

_____ I am a SONS OF PERICLES

_____ My father is an AHEPAN

_____ I am a MAIDS OF ATHENA

_____ My mother is a DAUGHTER

Please supply name of the above relative and Member _____

Chapter # _____

Member/Relative ID Number (mandatory) _____ Membership dues paid through: ____/ ____/ ____

(Member/Relative must be paid up on dues and in good standing with AHEPA/DAUGHTERS)

CERTIFICATION: I HEREBY CERTIFY THAT THE INFORMATION I HAVE PROVIDED IS COMPLETE AND CORRECT, AND I UNDERSTAND THAT THE SUBMISSION OF FALSE INFORMATION MAY RESULT IN THE REJECTION OF MY APPLICATION OR THE REVOCATION OF ANY GRANT.

SIGNATURE OF APPLICANT

DATE



AHEPA Buckeye District #11

ATTACH PHOTO
(Space Reserved for Applicant's Head shot)

ATTACH PHOTO
(Space reserved for Applicant's Action Shot)

List your Top 4 Athletic Awards or Achievements and your top 4 Academic and/or Community Service Awards or Achievements:

Academic/Community Service Awards/Achievements:

- 1) _____
- 2) _____
- 3) _____
- 4) _____

Athletic Awards/Achievements:

- 1) _____
- 2) _____
- 3) _____
- 4) _____

(A moderate number of attachments, newspaper articles, or brief personal essay are allowed, but not required)

Click **SUBMIT FORM** below or email application with subject line "AHEPA Athlete of the Year, Last Name, First Name" to: boog026@aol.com and nickcassudakis@gmail.com by Sunday, June 21st 2026.