



Global Headquarters | 1909 Q Street, NW, Suite 500 | Washington, DC 20009

Tel: 202.234.9741 | Fax: 202.483.6983 | [daughtersofpenelope.org](http://daughtersofpenelope.org) | [dophq@ahepa.org](mailto:dophq@ahepa.org)

## **DOP NATIONAL OBLIGATIONS PROJECTS FORM FOR 2025-2026**

*(Please write one check made payable to DOP and mail to HQ by March 31)*

### **MANDATORY CHAPTER ASSESSMENT FEE:**

If Chapter has 100 Members or more	\$100
If Chapter has 50 Members or more	\$65
If Chapter has 15-49 Members	\$45
If Chapter has 14 or less Members	\$30

Amount \$ \_\_\_\_\_

### **MANDATORY OBLIGATIONS:**

Daughters of Penelope Scholarship to [DOP Foundation](#) (minimum of \$40) \$ \_\_\_\_\_

[Maids of Athena](#), Treasury Fee (minimum of \$40) \$ \_\_\_\_\_

[Penelope House](#), [Penelope's Place](#), [Penelopean Day Care Center](#) (min. \$30) \$ \_\_\_\_\_

### **MANDATORY PROJECT OBLIGATIONS:**

1) [Water by Women \(formerly known as Water with Blessings\)](#) \$ \_\_\_\_\_

2) [Community House Damaris \(Greece\)](#) \$ \_\_\_\_\_

Amount \$ \_\_\_\_\_

### **VOLUNTARY PROJECT OBLIGATIONS:**

1) [Open Door \(Greece\)](#) \$ \_\_\_\_\_

2) [Greeks for Good](#) \$ \_\_\_\_\_

Check Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

*\*To learn about the above projects, click the hyperlinks above or visit the National Projects description page on our website:*

[https://www.daughtersofpenelope.org/pdfs/National\\_Projects\\_Information.pdf](https://www.daughtersofpenelope.org/pdfs/National_Projects_Information.pdf)

Constitution Page 21, Article XVI-Section #4. Every Chapter of This Order which has eight (8) or more members in good standing and has paid all its mandatory obligations to HQ, no later than March 31 postmarked, shall be entitled to full representation at the Supreme Convention, provided such Chapter shall have been organized and qualified to receive its Charter no later than December 31<sup>st</sup> of the year preceding the year that the Supreme Convention is being convened.

Date \_\_\_\_\_ Chapter # \_\_\_\_\_ Chapter Name \_\_\_\_\_ District # \_\_\_\_\_

Signed: \_\_\_\_\_

Chapter President

\_\_\_\_\_

Chapter Secretary