



**DAUGHTERS OF PENELOPE
BUCKEYE DISTRICT 11
REPORT TO DISTRICT CONVENTION
CREDENTIALS COMMITTEE
2025-26**

CHAPTER NAME _____ **#** _____ **CITY** _____ **STATE** _____

DELEGATES

THIS IS TO CERTIFY THAT AT A REGULAR MEETING OF OUR CHAPTER, THE FOLLOWING MEMBERS IN GOOD STANDING WERE ELECTED AS **DELEGATES** TO REPRESENT OUR CHAPTER AT THE ____ DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT _____, ON _____.

DELEGATES (Elect 6 if chapter members number 15+; otherwise, elect only 2)

NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.		
2.		
3.		
4.		
5.		
6.		

PRESIDENT

SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER IS NOT SENDING DELEGATES TO THE DISTRICT CONVENTION:

PRESIDENT

SECRETARY



**DAUGHTERS OF PENELOPE
BUCKEYE DISTRICT 11
REPORT TO DISTRICT CONVENTION
CREDENTIALS COMMITTEE
2025-26**

CHAPTER NAME _____ **#** _____ **CITY** _____ **STATE** _____

ALTERNATES

THIS IS TO CERTIFY THAT AT A REGULAR MEETING OF OUR CHAPTER, THE FOLLOWING MEMBERS IN GOOD STANDING WERE ELECTED AS **ALTERNATES** TO REPRESENT OUR CHAPTER AT THE ____ DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT _____, ON _____

ALTERNATES (Elect 6 if chapter members number 15+; otherwise, elect 2)

NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.		
2.		
3.		
4.		
5.		
6.		

PRESIDENT

SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER IS NOT SENDING ALTERNATES TO THE DISTRICT CONVENTION:

PRESIDENT

SECRETARY



**DAUGHTER OF PENELOPE
BUCKEYE DISTRICT 11
CONVENTION CREDENTIALS REPORT
TO THE DISTRICT CONVENTION COMMITTEE
2025-26**

CHAPTER NAME _____ **#** _____ **CITY** _____ **STATE** _____

PLEASE LIST AND CERTIFY **PAST DISTRICT GOVERNORS** AND **CURRENT DISTRICT LODGE OFFICERS** WHO ARE MEMBERS OF YOUR CHAPTER IN GOOD STANDING AND ABLE TO REGISTER AND VOTE AT THE _____ DISTRICT CONVENTION OF THE AHEPA/DAUGHTERS OF PENELOPE TO BE HELD AT _____, ON _____.

NAME	ADDRESS, CITY, STATE, ZIP	PHONE & EMAIL
1.		
2.		
3.		
4.		
5.		
6.		

PRESIDENT

SECRETARY

OR THIS IS TO CERTIFY THAT OUR CHAPTER DOES NOT HAVE **PAST DISTRICT GOVERNORS AND CURRENT DISTRICT LODGE OFFICERS TO REPORT TO THE DISTRICT CONVENTION:**

PRESIDENT

SECRETARY

DUE: MAY 15, 2026

SEND COMPLETED REPORT TO: DISTRICT11LODGE@GMAIL.COM
(attach scanned report)

REV: 9/25