



**DISTRICT 11 NOTICE OF INTENTION
OF PRESENTATION TO THE
PROJECTS COMMITTEE
2025-26**

Name of Project: _____

Project Address: _____

Project web site: _____

E-mail Address: _____

Project Contact Person: _____

Phone: _____

Email: _____

Is this a Foundation? Yes____ No____

If yes, what is the percentage of its administrative costs? _____%

Brief description of the project:

Presenter's Name: _____

Address: _____

Phone Number: _____ E-mail Address: _____

Deadline: June 1st Send or email completed form

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