



**DAUGHTER OF PENELOPE  
BUCKEYE DISTRICT 11  
CHAPTER YEAR-END REPORT  
TO THE DISTRICT CONVENTION  
2025-26**

CHAPTER NAME \_\_\_\_\_ # \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

**MEMBERSHIP/MEETINGS**

TOTAL NUMBER OF MEMBERS: \_\_\_\_\_

TOTAL MEMBERS IN GOOD STANDING: \* \_\_\_\_\_

*\*Good standing is in accordance with DOP Constitution & By-Laws*

NUMBER OF MEMBERS TRANSFERRED INTO THE CHAPTER (June-May): \_\_\_\_\_

NUMBER OF INITIATES SINCE LAST CONVENTION (June-May): \_\_\_\_\_

NUMBER OF REINSTATEMENTS SINCE LAST CONVENTION (June-May): \_\_\_\_\_

NUMBER OF FORMAL MEETINGS HELD: \_\_\_\_\_

AVERAGE ATTENDANCE: \_\_\_\_\_

NUMBER OF SOCIAL/ INFORMAL MEETINGS HELD: \_\_\_\_\_

AVERAGE ATTENDANCE: \_\_\_\_\_

**FINANCIAL STATUS**

BALANCE BROUGHT FORWARD FROM LAST YEAR'S REPORT \$ \_\_\_\_\_

TOTAL INCOME (SINCE LAST CONVENTION) \$ \_\_\_\_\_

TOTAL DISBURSEMENTS\* (SINCE LAST CONVENTION) \$ \_\_\_\_\_

*\*Includes "Philanthropic Disbursements" listed on page 6*

BALANCE ON HAND: \_\_\_\_\_

CHECKING: \$ \_\_\_\_\_

SAVINGS: \$ \_\_\_\_\_

**DECEASED MEMBERS**

PLEASE COMPLETE AND SUBMIT "IN MEMORY OF" FORM FOR EACH DECEASED MEMBER SINCE PREVIOUS DISTRICT CONVENTION.

**ACTIVITIES FROM LAST DISTRICT CONVENTION TO PRESENT:**

**This is your opportunity to shine! Please list all Chapter-sponsored or participated activities. Include, without limitation; formal meetings, social events, planning meetings, workshops, fundraisers, lectures, AHEPA family events, conventions, visitations, community events, newsletters, and social media updates.**

**JUNE:**

**JULY:**

**AUGUST:**

**SEPTEMBER:**

**OCTOBER:**

**NOVEMBER:**

**DECEMBER:**

**JANUARY:**

**FEBRUARY:**

**MARCH:**

**APRIL:**

**MAY:**

**FUTURE ACTIVITIES PLANNED:**

## PHILANTHROPIC DONATIONS

NAME OF RECEIVING ORGANIZATION	AMOUNT
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____

(ATTACH ADDITIONAL PAGES, IF NEEDED.)

TOTAL: \_\_\_\_\_



**DAUGHTER OF PENELOPE  
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CHAPTER YEAR-END REPORT  
TO THE DISTRICT CONVENTION  
2024-25**

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**PRESIDENT**

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**DATE**

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**SECRETARY**

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**DATE**

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**TREASURER**

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**DATE**

**SEND COMPLETED REPORT TO:**

**DISTRICT GOVERNOR**

TULA ARAFAS O'NEAL  
PO BOX 3594  
YOUNGSTOWN, OHIO 44513

**PHONE:** 330.503.7235

**EMAIL:** [TAONEAL117@GMAIL.COM](mailto:TAONEAL117@GMAIL.COM)

**DISTRICT SECRETARY**

NANCY RODGERS  
2345 LOST CREEK DRIVE  
TOLEDO, OHIO 43617

**PHONE:** 419.460.0965

**EMAIL:** [RODGERS.NANCY4@GMAIL.COM](mailto:RODGERS.NANCY4@GMAIL.COM)

**DISTRICT LODGE**

**EMAIL:** [DISTRICT11LODGE@GMAIL.COM](mailto:DISTRICT11LODGE@GMAIL.COM)