



REGISTRATION FORM

**96th Annual District #11 AHEPA FAMILY Convention
June 20-22, 2025
Youngstown, Ohio**

Delegate/Alternate/District Lodge/PDG

Please complete one form per person. Keep Copy for your Records

Name: _____ **Cell Number:** _____

Chapter Name, Number & City: _____

<input type="checkbox"/> AHEPA	\$160/\$170	<input type="checkbox"/> Delegate	<input type="checkbox"/> Alternate	<input type="checkbox"/> District Lodge	<input type="checkbox"/> PDG
<input type="checkbox"/> Daughter of Penelope	\$160/\$170	<input type="checkbox"/> Delegate	<input type="checkbox"/> Alternate	<input type="checkbox"/> District Lodge	<input type="checkbox"/> PDG
<input type="checkbox"/> Sons of Pericles	\$100/\$110	<input type="checkbox"/> Delegate	<input type="checkbox"/> Alternate	<input type="checkbox"/> District Lodge	<input type="checkbox"/> PDG
<input type="checkbox"/> Maids of Athena	\$100/\$110	<input type="checkbox"/> Delegate	<input type="checkbox"/> Alternate	<input type="checkbox"/> District Lodge	<input type="checkbox"/> PDG

Enclosed is Check in the total amount of \$ _____ to pay for this Registration. (Check # _____)

Billing Contact Information

Name: _____

Address: _____

Tel Number: _____

Email Address: _____

- **Make checks payable to "Daughters of Penelope Methone Chapter"**
- **Mail completed form and payment to: Tula O'Neal
P.O. Box 3594, Youngstown, Ohio 44513**

Registration Deadline is June 1, 2025

Thank you and See you in Youngstown, Ohio!