



**DISTRICT 11 NOTICE OF INTENTION  
OF PRESENTATION TO THE  
PROJECTS COMMITTEE  
2024-25**

Name of Project: \_\_\_\_\_

Project Address: \_\_\_\_\_

\_\_\_\_\_

Project web site: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Project Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Is this a Foundation? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what is the percentage of its administrative costs? \_\_\_\_\_%

Brief description of the project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Presenter's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Deadline: June 1st Send or email completed form**

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