



**DAUGHTER OF PENELOPE
BUCKEYE DISTRICT 11
CHAPTER YEAR-END REPORT
TO THE DISTRICT CONVENTION
2024-25**

CHAPTER NAME _____ # _____ CITY _____ STATE _____

MEMBERSHIP/MEETINGS

TOTAL NUMBER OF MEMBERS: _____

TOTAL MEMBERS IN GOOD STANDING: * _____

**Good standing is in accordance with DOP Constitution & By-Laws*

NUMBER OF MEMBERS TRANSFERRED INTO THE CHAPTER (June-May): _____

NUMBER OF INITIATES SINCE LAST CONVENTION (June-May): _____

NUMBER OF REINSTATEMENTS SINCE LAST CONVENTION (June-May): _____

NUMBER OF FORMAL MEETINGS HELD: _____

AVERAGE ATTENDANCE: _____

NUMBER OF SOCIAL/ INFORMAL MEETINGS HELD: _____

AVERAGE ATTENDANCE: _____

FINANCIAL STATUS

BALANCE BROUGHT FORWARD FROM LAST YEAR'S REPORT \$ _____

TOTAL INCOME (SINCE LAST CONVENTION) \$ _____

TOTAL DISBURSEMENTS* (SINCE LAST CONVENTION) \$ _____

**Includes "Philanthropic Disbursements" listed on page 6*

BALANCE ON HAND:

CHECKING: \$ _____

SAVINGS: \$ _____

DECEASED MEMBERS

PLEASE COMPLETE AND SUBMIT "IN MEMORY OF" FORM FOR EACH DECEASED MEMBER SINCE PREVIOUS DISTRICT CONVENTION.

ACTIVITIES FROM LAST DISTRICT CONVENTION TO PRESENT:

This is your opportunity to shine! Please list all Chapter-sponsored or participated activities. Include, without limitation; formal meetings, social events, planning meetings, workshops, fundraisers, lectures, AHEPA family events, conventions, visitations, community events, newsletters, and social media updates.

JUNE:

JULY:

AUGUST:

SEPTEMBER:

OCTOBER:

NOVEMBER:

DECEMBER:

JANUARY:

FEBRUARY:

MARCH:

APRIL:

MAY:

FUTURE ACTIVITIES PLANNED:

PHILANTHROPIC DONATIONS

NAME OF RECEIVING ORGANIZATION

AMOUNT

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

(ATTACH ADDITIONAL PAGES, IF NEEDED.)

TOTAL: _____



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PRESIDENT

DATE

SECRETARY

DATE

TREASURER

DATE

SEND COMPLETED REPORT TO:

DISTRICT GOVERNOR

LINDA ANDREWS-NATALE
1232 SUNFORD AVENUE SE
NORTH CANTON, OHIO 44720

PHONE: 330.495.8427

EMAIL: LINDAANDREWSNATALE@GMAIL.COM

DISTRICT SECRETARY

MELISSA SHIEPIS
2952 ST. ALBANS CIRCLE NW
NORTH CANTON, OHIO 44720

PHONE: 330.309.4786

EMAIL: MPAPADOPULOS@HOTMAIL.COM

DISTRICT LODGE

EMAIL: DISTRICT11LODGE@GMAIL.COM